

**SUMMARY TEST: *MAHĀBHĀRATA* VOLUME 2**

**TABLES**

**If you would like, use these tables  
for Part I of the test.**

## Section 1a)

### The Universal Case Endings

	<b>Singular</b>	<b>Dual</b>	<b>Plural</b>
<b>1<sup>st</sup> Case</b>			
<b>Vocative Case</b>			
<b>2<sup>nd</sup> Case</b>			
<b>3<sup>rd</sup> Case</b>			
<b>4<sup>th</sup> Case</b>			
<b>5<sup>th</sup> Case</b>			
<b>6<sup>th</sup> Case</b>			
<b>7<sup>th</sup> Case</b>			

## Section 1b)

### i) आत्मन्

	<b>Singular</b>	<b>Dual</b>	<b>Plural</b>
<b>1<sup>st</sup> Case</b>			
<b>Vocative Case</b>			
<b>2<sup>nd</sup> Case</b>			
<b>3<sup>rd</sup> Case</b>			
<b>4<sup>th</sup> Case</b>			
<b>5<sup>th</sup> Case</b>			
<b>6<sup>th</sup> Case</b>			
<b>7<sup>th</sup> Case</b>			

ii) मनस्

	<b>Singular</b>	<b>Dual</b>	<b>Plural</b>
<b>1<sup>st</sup> Case</b>			
<b>Vocative Case</b>			
<b>2<sup>nd</sup> Case</b>			
<b>3<sup>rd</sup> Case</b>			
<b>4<sup>th</sup> Case</b>			
<b>5<sup>th</sup> Case</b>			
<b>6<sup>th</sup> Case</b>			
<b>7<sup>th</sup> Case</b>			

### iii) पक्षिन् (Masc)

	<b>Singular</b>	<b>Dual</b>	<b>Plural</b>
<b>1<sup>st</sup> Case</b>			
<b>Vocative Case</b>			
<b>2<sup>nd</sup> Case</b>			
<b>3<sup>rd</sup> Case</b>			
<b>4<sup>th</sup> Case</b>			
<b>5<sup>th</sup> Case</b>			
<b>6<sup>th</sup> Case</b>			
<b>7<sup>th</sup> Case</b>			

## iv) धीमत् (Masc)

	Singular	Dual	Plural
1 <sup>st</sup> Case			
Vocative Case			
2 <sup>nd</sup> Case			
3 <sup>rd</sup> Case			
4 <sup>th</sup> Case			
5 <sup>th</sup> Case			
6 <sup>th</sup> Case			
7 <sup>th</sup> Case			

v) मतिः

	<b>Singular</b>	<b>Dual</b>	<b>Plural</b>
<b>1<sup>st</sup> Case</b>			
<b>Vocative Case</b>			
<b>2<sup>nd</sup> Case</b>			
<b>3<sup>rd</sup> Case</b>			
<b>4<sup>th</sup> Case</b>			
<b>5<sup>th</sup> Case</b>			
<b>6<sup>th</sup> Case</b>			
<b>7<sup>th</sup> Case</b>			

vi) त्वम्

	Singular	Dual	Plural
1 <sup>st</sup> Case			
Vocative Case			
2 <sup>nd</sup> Case			
3 <sup>rd</sup> Case			
4 <sup>th</sup> Case			
5 <sup>th</sup> Case			
6 <sup>th</sup> Case			
7 <sup>th</sup> Case			



## Section 2)

<b>a) करोति in the present tense</b>			
	<b>Singular</b>	<b>Dual</b>	<b>Plural</b>
<b>First Person</b>			
<b>Middle Person</b>			
<b>Best Person</b>			

<b>b) करोति in the future tense</b>			
	<b>Singular</b>	<b>Dual</b>	<b>Plural</b>
<b>First Person</b>			
<b>Middle Person</b>			
<b>Best Person</b>			

<b>c) करोति in the past tense</b>			
	<b>Singular</b>	<b>Dual</b>	<b>Plural</b>
<b>First Person</b>			
<b>Middle Person</b>			
<b>Best Person</b>			

**d) Direct Command and Polite Imperative of वदति**

	<b>Singular</b>	<b>Dual</b>	<b>Plural</b>
<b>Polite Imperative</b>			
<b>Direct Command</b>			

**d) Direct Command and Polite Imperative of कर्णेति**

	<b>Singular</b>	<b>Dual</b>	<b>Plural</b>
<b>Polite Imperative</b>			
<b>Direct Command</b>			

**e) खादति in the past passive**

	<b>Singular</b>	<b>Dual</b>	<b>Plural</b>
<b>First Person</b>			
<b>Middle Person</b>			
<b>Best Person</b>			

e) खदति in the future passive

	Singular	Dual	Plural
First Person			
Middle Person			
Best Person			